

# NAMELESS

NEWSLETTER

**SUMMER 2026**



**Published by YOUR Arkansas Central Office**

**ARKANSAS CENTRAL OFFICE  
BOARD MEMBERS**

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*MEETING IN THE MIDDLE,*

LITTLE ROCK

BOARD MEMBER ENDS 12-31-27

JAIMIE W.

*120½, LITTLE ROCK*

BOARD MEMBER ENDS 12-31-26

TOPHER K.

*DOWNTOWN NOONERS,*

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BOARD MEMBER ENDS 12-31-26

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*BRIDGING THE GAP,*

LITTLE ROCK

BOARD MEMBER ENDS 12-31-27

DAVID L.

LITTLE ROCK

BOARD MEMBER ENDS 12-31-27

TERMS ARE 2 YEARS LONG WITH  
A MAXIMUM OF 3 ELECTED TERMS

**EMPLOYEE BOARD MEMBERS**

STEVE M. - OFFICE DIRECTOR

*PACIFIC GROUP*

JAMES S. - LIAISON

*BRIDGING THE GAP*



PUBLISHED BY YOUR  
ARKANSAS CENTRAL OFFICE  
7509 CANTRELL RD. STE 106  
LITTLE ROCK, AR 72207

**BOOKSTORE HOURS**

MON-FRI 10AM - 6PM

SAT 10AM - 2PM

SUN CLOSED

HOT LINE 501-664-7303

BUSINESS 501-664-6042

WWW.ARKANSASCENTRALOFFICE.ORG

EMAIL: AACOAR@GMAIL.COM

**CENTRAL OFFICE REPRESENTATIVES**

(CORS) MEET EVERY MONTH 4TH

WEDNESDAY @ 5:30

THE BOARD MEETS JAN, APR, JUL,

OCT ON THE 3RD MONDAY @ 5:30 PM

ANYONE IN A.A. IS INVITED TO ATTEND  
THE CORS OR BOARD MEETING.



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Greetings all, we hope you are staying cool this summer. Here is what's been going on around the office:

James loaded up the van a couple of times and took the bookstore on the road setting up tables at both Soberfest and Area Assembly. He visited a slew of meetings to talk about Central Office which was very well received.

We are going to have a "Christmas In August" sale. We will be selling the hard cover version of the Big Books for \$14 (instead of the usual \$16) for the entire month or until the current inventory runs out, whichever comes first. We had a bit of shifting of volunteers on the schedule. We've trained a few new folks and at this point all bookstore shifts are covered. We're always looking for volunteers to help out in other ways though.

We hope to see you at our next fun and free event, The Annual Central Office Chili Challenge at the Wolfe Street Center on October 24th from 5-8 pm. To enter your group's chili, contact the Central Office 501-664-6042. \$10 judging fee for chili that is in the competition. Attendance is free!

And finally, after 3½ years of service as Director of the Arkansas Central Office, we are saying goodbye to Steve M. We are grateful for his dedication to the Fellowship and his service to Alcoholics Anonymous in Arkansas. The Central Office is now accepting applications for a new Director. Please see the job announcement on page 6 for more information.



## Area 4 Officers:

Alternate Delegate - Jason C.

Chair - Rasa M.

Co-Chair - Bryan R.

Secretary - Jeremy G.

Registrar - Carrie G.

Treasurer - Rudy V.

Delegate - Stacy S.

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# MISSION STATEMENT

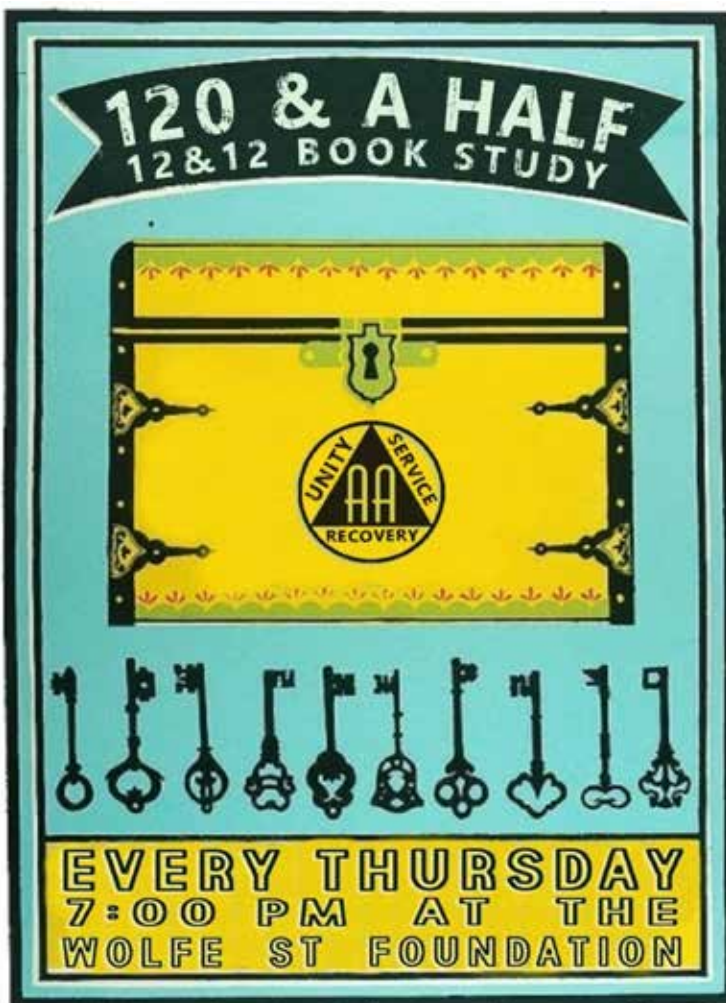
THE ARKANSAS CENTRAL OFFICES' STAFF AND VOLUNTEERS WILL STRIVE TO CARRY THE A.A. MESSAGE TO THE STILL SUFFERING ALCOHOLIC.

IT IS OUR MISSION TO SUPPORT ARKANSAS' A.A. MEETING GROUPS BY KEEPING THEM INFORMED OF THE NEWS AND ACTIVITIES OF ALCOHOLICS ANONYMOUS THROUGH OUR WEBSITE AND NEWSLETTER. TO PROVIDE CURRENT CONFERENCE APPROVED LITERATURE AND OTHER RECOVERY RELATED MATERIALS, AND TO OFFER INDIVIDUAL SUPPORT TO THE STILL SUFFERING ALCOHOLIC THROUGH OUR 12 STEP AND AFTER HOURS ON CALL SERVICE.

WE ARE ACCOUNTABLE TO THE ARKANSAS A.A. GROUPS WE SERVE THROUGH THE CENTRAL OFFICE REPRESENTATIVES (CORS) SELECTED BY THE VARIOUS A.A. GROUPS AND SHALL FUNCTION WITHIN THE PURVIEW OF THE 12 TRADITIONS OF ALCOHOLICS ANONYMOUS AND THE GUIDELINES FOR INTERGROUP AND CENTRAL OFFICES AS SET FORTH BY THE GENERAL SERVICES OFFICE OF ALCOHOLICS ANONYMOUS.

THE STAFF AND VOLUNTEERS AT ARKANSAS CENTRAL OFFICE EMBRACE A.A.'S RESPONSIBILITY STATEMENT AS STATED. "I AM RESPONSIBLE... WHEN ANYONE, ANYWHERE, REACHES OUT FOR HELP, I WANT THE HAND OF A.A. ALWAYS TO BE THERE. AND FOR THAT, I AM RESPONSIBLE." ©

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## AA WOMEN'S 3RD FRIDAY POTLUCK

\* FRIDAY \*

\* August 21st \*

At: Kathy T.'s

76 Laver Circle

Little Rock

6-7 PM - food & fellowship

7-8 PM - meeting

Bring a main course, dessert or appetizer. Sponsors, sponsors, and AA friends are welcome too!

Text Mitzi S. @ 501.231.9617 if you would like to host a potluck

# Arkansas Central Office

## Job Opening - Paid Position

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The Arkansas Central Office announces the opening of the **Central Office Director** position. The Central Office Director "functions as a paid employee of the Central Office - not as an AA member -during duty hours and is hired largely on the basis of professional skill."<sup>1</sup>

*Tradition Eight: "Alcoholics Anonymous should remain forever non professional. We define professionalism as the occupation of counseling alcoholics for fees or hire. But we may employ alcoholics where we might otherwise have to engage non alcoholics. Such special services may be well recompensed, but our usual AA Twelfth Step work is never to be paid for."*<sup>2</sup>

The Central Office Director's duties include but are not limited to the following:

- Assist the bookkeeper with maintaining accurate financial records that comply with all state and IRS requirements and filing of and/or filing any necessary tax documents
- Assist the bookkeeper with preparing monthly and annual financial reports
- Preparing and presenting monthly financials and annual budget to the central office representatives and Central Office Board
- Maintaining accurate and sufficient inventory of books, pamphlets, and chips and other bookstore items
- Attend all Board and Central Office Representative Meetings.
- Maintaining at least 20 regular office hours per week
- Organizing, supervising and assisting office volunteers.
- Maintaining and updating After Hour and 12-Stepper call lists.
- Working with COR's reps in creating fundraising activities benefiting the Central office; 4 per year

### Desired Qualifications

- Basic understanding of recordkeeping and bookkeeping
- 2-years minimum sobriety
- Highly organized individual
- Experience with MS Office, especially Word and Excel
- Experience with QuickBooks
- Experience in general office management functions
- Active involvement in AA fellowship and recovery
- A basic understanding of AA structure, traditions, and concepts is helpful

**Time Commitment:** 20 hours/week, usually Monday-Friday and occasionally a weekend

**Compensation:** Competitive salary, commensurate with experience

### Please Send Resumes to:

Jaimie W. at [Chicomom71603@gmail.com](mailto:Chicomom71603@gmail.com)

### For more Information Contact:

Brian C. [Briancia2000@yahoo.com](mailto:Briancia2000@yahoo.com) or 501-554-0986

# WHO IS A MEMBER OF ALCOHOLICS ANONYMOUS?

*The origins of our Third Tradition*

By Bill W.

The first edition of the book *Alcoholics Anonymous* makes this brief statement about membership: "The only requirement for membership is an honest desire to stop drinking. We are not allied with any particular faith, sect or denomination, nor do we oppose anyone. We simply wish to be helpful to those who are afflicted." This expressed our feeling as of 1939, the year our book was published.

Since that day all kinds of experiments with membership have been tried. The number of membership rules which have been made (and mostly broken!) are legion. Two or three years ago the Central Office asked the groups to list their membership rules and send them in. After they arrived we set them all down. They took a great many sheets of paper. A little reflection upon these many rules brought us to an astonishing conclusion. If all of these edicts had been in force everywhere at once it would have been practically impossible for any alcoholic to have ever joined *Alcoholics Anonymous*. About nine-tenths of our oldest and best members could never have got by!

## Who'd Have Lasted?

In some cases we would have been too discouraged by the demands made upon us. Most of the early members of AA would have been thrown out because they slipped too much, because their morals were too bad, because they had mental as well as alcoholic difficulties. Or, believe it or not, because they did not come from the so-called better classes of society. We oldsters could have been excluded for our failure to read the book *Alcoholics Anonymous* or the refusal of our sponsor to vouch for us as a candidate. And so on, ad infinitum. The way our "worthy" alcoholics have sometimes tried to judge the "less worthy" is, as we look back on it, rather comical. Imagine, if you can, one alcoholic judging another!

At one time or another most AA groups go on rule-making benders. Naturally enough, too, as a group com-

mences to grow rapidly it is confronted with many alarming problems. Panhandlers begin to pan-handle. Members get drunk and sometimes get others drunk with them. Those with mental difficulties throw depressions or break out into paranoid denunciations of fellow members. Gossips gossip, and righteously denounce the local Wolves and Red Riding Hoods. Newcomers argue that they aren't alcoholics at all, but keep coming around anyway. "Slippees" trade on the fair name of AA, in order to get themselves jobs. Others refuse to accept all the Twelve Steps of the recovery program. Some go still further, saying that the "God business" is bunk and quite unnecessary. Under these conditions our conservative program-abiding members get scared. These appalling conditions must be controlled, they think. Else AA will surely go to rack and ruin. They view with alarm for the good of the movement!

At this point the group enters the rule and regulation phase. Charters, by-laws, and membership rules are excitedly passed and authority is granted committees to filter out undesirables and discipline the evil doers. Then the group elders, now clothed with authority, commence to get busy. Recalcitrants are cast into the outer darkness, respectable busybodies throw stones at the sinners. As for the so-called sinners, they either insist on staying around, or else they form a new group of their own. Or maybe they join a more congenial and less intolerant crowd in their neighborhood. The elders soon discover that the rules and regulations aren't working very well. Most attempts at enforcement generate such waves of dissension and intolerance in the group that this condition is presently recognized to be worse for the group life than the very worst that the worst ever did.

After a time fear and intolerance subside. The group survives unscathed. Everybody has learned a great deal. So it is, that few of us are any longer afraid of what any newcomer can do to our AA reputation or effectiveness. Those who slip, those who pan-handle, those who scandalize, those with mental twists, those who rebel at the program, those who trade on the AA reputation--all such persons seldom harm an AA group for long. Some of these have become our most respected and best loved. Some have remained to try our patience, sober nevertheless. Others have drifted away. We have begun to regard these ones not as menaces, but rather as our teachers. They oblige us to cultivate patience, tolerance and humility. We finally see that they are only people sicker than the rest of us, that we who condemn them are the Pharisees whose false righteousness does our group the deeper spiritual damage.

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## Ours Not to Judge

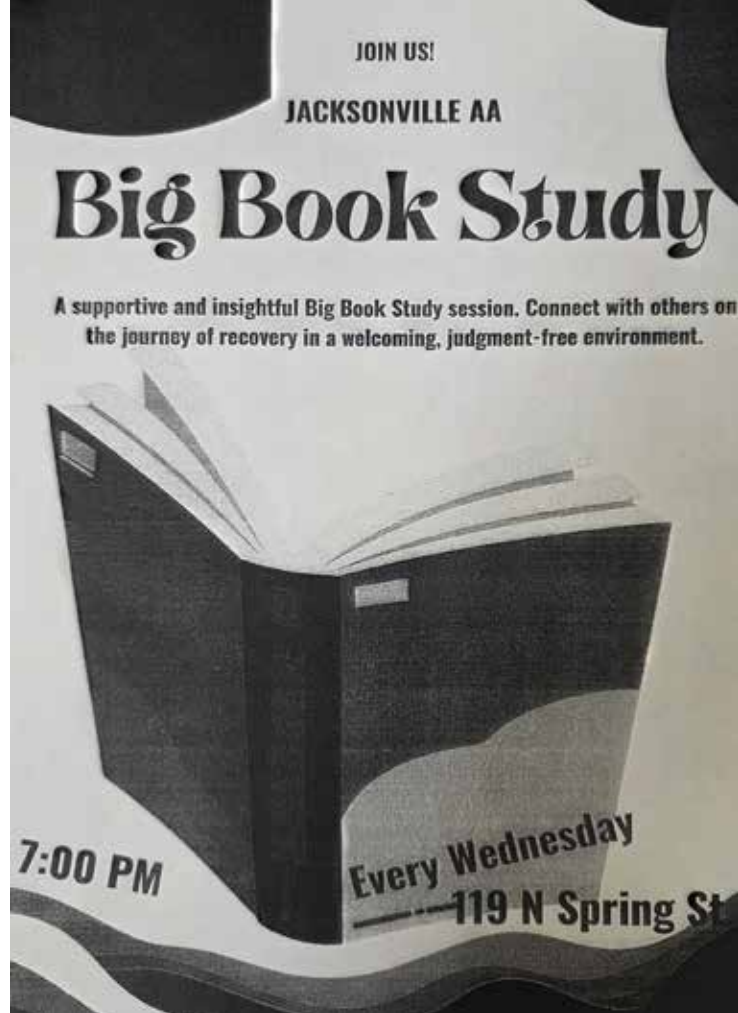
Every older AA shudders when he remembers the names of persons he once condemned; people he confidently predicted would never sober up; persons he was sure ought to be thrown out of AA for the good of the movement. Now that some of these very persons have been sober for years, and may be numbered among his best friends, the old-timer thinks to himself "What if everybody had judged these people as I once did? What if AA had slammed its door in their faces? Where would they be now?"

That is why we all judge the newcomer less and less. If alcohol is an uncontrollable problem to him and he wishes to do something about it, that is enough for us. We care not whether his case is severe or light, whether his morals are good or bad, whether he has other complications or not. Our AA door stands wide open, and if he passes through it and commences to do anything at all about his problem, he is considered a member of Alcoholics Anonymous. He signs nothing, agrees to nothing, promises nothing. We demand nothing. He joins us on his own say so. Nowadays, in most groups, he doesn't even have to admit he is an alcoholic. He can join AA on the mere suspicion that he may be one, that he may already show the fatal symptoms of our malady.

Of course this is not the universal state of affairs throughout AA. Membership rules still exist. If a member persists in coming to meetings drunk he may be led outside; we may ask someone to take him away. But in most groups he can come back next day, if sober. Though he may be thrown out of a club, nobody thinks of throwing him out of AA. He is a member as long as he says he is. While this broad concept of AA membership is not yet unanimous, it does represent the main current of AA thought today. We do not wish to deny anyone his chance to recover from alcoholism. We wish to be just as inclusive as we can, never exclusive.

Perhaps this trend signifies something much deeper than a mere change of attitude on the question of membership. Perhaps it means that we are losing all fear of those violent emotional storms which sometimes cross our alcoholic world; perhaps it bespeaks our confidence that every storm will be followed by a calm; a calm which is more understanding, more compassionate, more tolerant than any we ever knew before.

*-Bill W.*



## Arkansas AA Websites

### Arkansas Conference by Young People in Alcoholics Anonymous – (ARKYPAA)

<http://www.arkypaa.org/>

### Fort Smith Central Office

<http://www.aafsig.org>

### Hot Springs Intergroup Council of West-Central Arkansas

<http://www.aawcar.org/>

### Arkansas Central Office

<http://arkansascentraloffice.org>

### Northwest Arkansas District 1

<http://nwarkaa.org>

### Northeast Central Arkansas District 6

<http://www.araadist6.org>

### Arkansas District 13

### Distrito 13 Lingüístico en Arkansas

<http://www.distrito13arkansas.com/>

## SPIRITUAL RECYCLING

I have never been able to identify with the way the "Twelve and Twelve" talks about character defects as things that need to be "removed." It just sounds so negative, like having your teeth out: what do you do when they're all gone? I'm not even entirely sure what a defect is. So the problem for me is, How do I take Step Seven in a way that makes sense, and makes a difference in my life?

I've had to back off the idea of "Deadly Sins" and look at some of the other ways our literature describes character defects. I find it useful to identify ways in which personal change can bring my life into closer alignment with the bigger AA picture. In particular, I consider what changes in me would place me in a better position to be of maximum use to others. When I ask that question, then Bill W.'s use of the word "handicap" becomes more personally relevant. What handicaps get in the way of right relations and make it difficult for me to be of use?

Before I can "humbly ask" God to remove "defects," I must have some idea of what those words mean to me, based on my experience with them.

Step Seven shows me that the misuse of natural desires makes me useless and unhappy. I've never met a truly useful person who was genuinely unhappy. As I became useful in AA, I began to move out of that awful isolation we AA's talk about. And being out of the isolation, I was exposed. It was a long overdue experience for a person who had lived in an emotional foxhole since childhood. My initial contact with the real world meant getting active with my group, and it was an emotional roller coaster. I'd never been able to be a member of anything, and my emotional handicaps came bursting forth. The resulting conflicts made me quickly and painfully aware of a lot of things I had been running and hiding from all my life.

When I look at how fear and self-seeking affect my desire for sex, society, and security, most of the mystery that used to surround the idea of "defects of character" goes away. For example, I think not so much in terms of having lust "removed" as in coming to a more conscious and responsible attitude regarding how I allow my sex drive to find expression. I don't ask God to take anger out of my life but to show me how best to express it or let it go.

You might think that surely anyone would want to be rid of something like envy. What possible good can come from desiring what others have? Well, when I was new, I was really envious of people who had long-term sobriety. I envied people who could

be spontaneous and who were useful and well-liked. So it was how I responded to envy that mattered. What did I do with it? Did I just sit back and hate people who were useful and effective in AA? The willingness to change came when I was able to identify and own the cause of my discomfort. Then I could ask humbly. Without this willingness, I would have turned into a chronic and terminal bleeding deacon, running around trying to get people to see it my way. Of course I have tried that over the years, and the result was always that I ended up bored and alone.

Had I not learned to stop running around making things happen, I might have stayed with the old idea that getting active has to do only with what goes on around and outside me, instead of coming to see that it refers as well to what is going on inside. That calls for more calm, thoughtful reflection on human relations. Am I a worker among workers, a friend among friends? Maybe "active" means taking a night off from meetings to stay home with a good book or a friend. Maybe my group really will get along without me for one night. If my "busy-ness" is a defect, maybe it's also a part of who I am. It need not so much be removed as toned down and redirected. My defects are the boundaries of just what I am capable of and capable of becoming at any given moment. Boundaries that I am unconscious of become barriers.

Maybe I am overly concerned with how people see me. But if I didn't care what people thought at all, I would have nothing to shoot for, no spiritual objective. Maybe anger is a dubious luxury and maybe it's a real human emotion that I've always avoided because I was afraid of it. Maybe my anger needs not to be removed so much as brought into alignment with the new spiritual objective of right relations. Seen in that light I can ask for knowledge of whether to express it or let it go.

I have a more meaningful understanding of Step Seven today based on experience. I can freely and enthusiastically point others to this Step without that queasy feeling I used to have about it. I don't see Step Seven as being about removal so much as realization. I'm all God has to work with—I have to be enough. Nothing goes to waste in the spiritual recycling process we call Step Seven.

- Jim N. - West Springfield, Massachusetts

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The Ask-It-Basket is a feature of every Area Assembly. It involves a panel of past delegates answering anonymous questions from the participants. The answers are not gospel - just the experience of trusted servants in Area 4. Here is an excerpt from the April 2026 Assembly Ask-It-Basket (All names have been removed):

**Question: As a member, what can I do when an argument breaks out in a meeting and the police are called?**

**Answer 1:** I've been in an AA meeting when the police were called. It wasn't an argument. I've told the story here. We had a married couple that were going to separate meetings. Their relationship went south and the husband attempted to drive his car through the front door. Keep in mind that our anonymity when the police are involved really doesn't come into play and we need to cooperate and be respectful and try to calm the situation as best we can.

**Answer 2:** We laugh because it sounds funny, but this is going on all across the United States and Canada right now. Safety is one of the biggest concerns that we're having. Again, I'm following on to what the Guest Speaker was discussing earlier during the concept 9 discussion. We've been having it in our home group. Because we have some safety concerns, we have some harassment that's occurring. I have fielded more calls in the past year and four months regarding safety than I'd really like to. We have some documents available on A.A., so as a Member, I would suggest that you look at your home group. And we have to be objective when we're looking at our home group. Is this a place where a newcomer is welcome? Are there 13th steps happening? Are there comments geared towards black, gay or females? Are we making light of an individual, essentially? These are things that are our responsibility as home group members. If you have a concern, if you see something happening in your home group, speak to your GSR. But illegal actions are just that, illegal actions and we have every right to call the authorities and let them decide what needs to occur. But as a Home group member, if your group is not taking an inventory at least once every couple of years, do so.

**Answer 3:** It's one of these interesting questions we have, right. You know that third tradition, right. The only requirement for membership is a desire to stop drinking. And so, we get into this concept and idea that we can't try to cleanse our meetings because we're kicking somebody out of A.A. and I want to suggest something to you, a different way of looking at this. A.A. is not meetings. Right. If we've got a healthy home

group, a meeting is just a small part of what we're doing. I think that an A.A. group should look like an extended family, right. You got mom and dad that are there and they kind of run and manage everything. You've got kids, you've got adolescents, you've got the grandparents, you've got crazy uncle Larry. You never know what the heck he's going to do, right. But you've got all of these things going on in this family, but this family is together 24/7. They love each other. They are supporting each other. They each have their roles. Some of the kids mow the lawn, take out the trash, and do the dishes. Parents have jobs. They do this, they do that, everybody's got something that they're doing towards the health of this family and they're all working together to that end. But if you've got a 13-year-old that can't behave at Sunday dinner, you excuse them from the table. And our meetings are Sunday dinners where we get together and share our experience, strength and hope from the week before and talk about how God has entered our lives and been able to make our lives a sober great life, right. We talked about this. We share this. And so that's part of what I think we need to change our mindset about this idea that if we have people that are in the meeting itself that are being disruptive, they're destroying our unity, doing things like that, you don't kick them out of A.A., you just tell them that maybe they can't sit in the meeting for a while. So, what we're going to do is we're going to have a couple of other elder statesmen sitting in the other room with you, and we're going to chat. We're going to talk and we're going to help you with your behavior, and we're going to love you back till you can get to a point where you can behave in the meetings. And I think maybe if I can change my mindset and start looking at it that way, then it becomes all about love again. It becomes all about restoration and redemption and we help bring these people back into the fold. So that's just one way to look at it. Thanks.

**Question: What happens to the stories that are removed from the new additions of our big book?**

**Answer 1:** I'm not sure if this is on the conference agenda or not, but there is another book. *Experience, Strength and Hope* that they add the stories too.

**Answer 2:** It will be a second book. Two volumes, not one.

**Question: If a group conscience vote is a tie, does the chair get to vote to break the tie, as in Roberts rules of order? Or is A.A. different? Or is it up to each group?**

**Answer 1:** Well, a tie vote is a fail. There's no need to break a tie vote to fail it. It does not have to pass. It has to have 50% + 1 vote, so a fail is a tie. And it's up to the group as to whether they want their chairperson or however it's described in the question to have that privilege. I would suggest, whatever you decide to do, that's stated plainly and clearly before any acts or any vote, the ground rules. These are the rules that we're going to follow for this vote and make sure that's stated and is clear before the action starts. That way, nobody feels like the rules were changed or I didn't understand, or complications that arise from that. So group autonomy for sure. Whatever you decide. Make sure everybody clearly understands what we're about to do.

# UPCOMING EVENTS

## AUGUST 15

6:00 pm  
11th Annual Border City Roundup  
First Presbyterian Church  
116 North 12th St, Fort Smith, AR

## AUGUST 18

6:00 pm  
East End Group Fellowship Potluck  
East Union Baptist Church  
20422 N Springlake Rd, Hensley, AR

## AUGUST 21

5:00 pm  
Cabot Group's 44th Annual Birthday Celebration  
Cabot Church of Christ Family Center  
500 N 2nd St, Cabot, AR

## AUGUST 28-30

OZARKYPAA Zero  
Camp Orr  
Jasper, AR

## SEPTEMBER 17-19

Arkansas Travelers Roundup  
252 Youth Facility  
Across from First Baptist Church  
200 W Main St, El Dorado, AR

## SEPTEMBER 25-27

Autumn in the Ozarks  
Ramada Inn  
1127 NE 62 B, Mountain Home, AR

## OCTOBER 8-11

ARKYPAA  
Camp Mitchell at Petit Jean  
10 Camp Mitchell Rd, Morrilton, AR

## OCTOBER 9-11

SWRAASA  
Hyatt Regency Baytown-Houston  
100 Convention Center Way  
Baytown, TX

## OCTOBER 18

2:00 pm  
Rock Bottom's Annual Picnic  
Mary Kennely Park  
Haskell, AR

## OCTOBER 24

AR Central Office Presents:  
Chili Challenge  
5:00 pm  
Wolfe Street Foundation  
1015 Louisiana, Little Rock, AR

## NOVEMBER 6-8

Border City Roundup  
The Bricks  
101 N 11th St, Fort Smith, AR

# What is SWRAASA?



**A.A. - A Society of Recovered Alcoholics in Action**



**S.W.R.A.A.S.A.**  
**October 9-11, 2026**

## **Frequently Asked Questions Regarding SWRAASA 2026**

### **PURPOSE OF ASSEMBLY:**

For those in the Southwest Region of Alcoholics Anonymous to learn and share about the General Service Structure at the group, district, area, and conference levels, and to share information on the trusted service positions within that framework

### **Q: What is the Southwest Regional Alcoholics Anonymous Service Assembly (SWRAASA)?**

**A:** The Southwest Regional Alcoholics Anonymous Service Assembly is a 3-day meeting of Alcoholics Anonymous. Every 2 years Areas in the Southwest Region take turns hosting this 3-day Assembly to share with each other how they carry the AA message of recovery. Each area only gets the opportunity to host this event every 22 years.

### **Q: What is the Southwest Region?**

**A:** The Southwest Region includes 11 Areas: Area 4 – Arkansas, Area 10 – Colorado, Area 25 – Kansas, Area 38 – Eastern Missouri, Area 39 – Western Missouri, Area 46 – New Mexico, Area 57 – Oklahoma, Area 65 – Northeast Texas, Area 66 – Northwest Texas, Area 67- Southeast Texas, and Area 68 – Southwest Texas.

### **Q: What is the program?**

**A:** There are general sessions as well as workshops with speakers and sharing from the floor. Some examples are: AA History, Archives, Area Chair, Area Assemblies, Bridge the Gap, Conventions, Corrections, DCM, Delegate/Alt. Delegate, GSRs, Website, Traditions, CPC, Service Sponsorship, Concepts etc.

### **Q: When and where will SWRAASA 2026 be held?**

**A:** SWRAASA 2026 will be held at the Hyatt Regency Baytown-Houston, Houston Texas. Hotel rooms will be available at the Hyatt Regency Baytown-Houston. The date is October 9-11, 2026.

### **Q: How much does it cost to stay in the Hyatt Regency Baytown-Houston?**

**A:** A room rate of \$159.00+tax per night has been negotiated with the Hotel, there are 204 rooms available. The group rate will be available until 09/18/2026.

### **Q: How much does it cost to register for SWRAASA?**

**A:** There is a \$20.00 Registration Fee to attend SWRAASA 2026. Flyers with a Registration Form and a website to register online are coming soon.

### **Q: Who can attend SWRAASA?**

**A:** Every AA member can attend SWRAASA. You do not have to have ever held a service position. SWRAASA is a great opportunity to learn more about service work and carrying the message of AA. The average attendance at past SWRAASAs is 600 to 800 people.

**Visit [www.swraasa2026.org](http://www.swraasa2026.org) for more information & flyer.**

# ARKANSAS CENTRAL OFFICE FINANCIAL STATEMENTS

## Arkansas Central Office

7509 Cantrell Road, Suite 106  
Little Rock, AR 72207  
501-664-6042 Hot Line 501-664-7303  
aacoar@gmail.com ~ arkansascentraloffice.org

### April 2026

|                         |                     |
|-------------------------|---------------------|
| Previous Balance        | \$ 22,191.37        |
| Checking Balance        | \$ 25,056.87        |
| Prudent Reserve Balance | \$ 32,104.07        |
| Petty Cash              | \$ 130.00           |
| Inventory               | \$ 28,393.63        |
|                         | <b>\$ 85,684.57</b> |

|                                             |                     |
|---------------------------------------------|---------------------|
| Income                                      |                     |
| 4/23/2026 Deposit                           | \$ 499.29           |
| 4/30/2026 PAYPAL TRANSFER                   | \$ 208.14           |
| 4/30/2026 PAYPAL TRANSFER                   | \$ 145.06           |
| 4/28/2026 TRANSFER PAYPAL                   | \$ 498.87           |
| 4/28/2026 RELATIONSHIPRWDS                  | \$ 5.00             |
| 4/28/2026 RELATIONSHIPRWDS                  | \$ 5.00             |
| 4/27/2026 DEPOSIT                           | \$ 348.00           |
| 4/27/2026 TRANSFER PAYPAL                   | \$ 201.99           |
| 4/24/2026 TRANSFER PAYPAL                   | \$ 141.96           |
| 4/23/2026 DEPOSIT                           | \$ 1,933.50         |
| 4/21/2026 TRANSFER PAYPAL                   | \$ 126.97           |
| 4/20/2026 DEPOSIT                           | \$ 1,455.00         |
| 4/20/2026 DEPOSIT                           | \$ 1,403.84         |
| 4/20/2026 TRANSFER PAYPAL                   | \$ 359.56           |
| 4/20/2026 TRANSFER PAYPAL                   | \$ 90.45            |
| 4/15/2026 TRANSFER PAYPAL                   | \$ 436.47           |
| 4/14/2026 TRANSFER PAYPAL                   | \$ 72.52            |
| 4/13/2026 TRANSFER PAYPAL                   | \$ 1,496.49         |
| 4/10/2026 DEPOSIT                           | \$ 1,143.27         |
| 4/10/2026 TRANSFER PAYPAL                   | \$ 440.79           |
| 4/7/2026 TRANSFER PAYPAL                    | \$ 247.63           |
| 4/6/2026 Best Buy (Return of Modum from Apr | \$ 192.25           |
| 4/6/2026 TRANSFER PAYPAL                    | \$ 104.67           |
| 4/1/2026 TRANSFER PAYPAL                    | \$ 190.68           |
|                                             | <b>\$ 11,039.97</b> |

|                                     |                    |
|-------------------------------------|--------------------|
| Expenses                            |                    |
| 4/29/2026 AMAZON (Books)            | \$ 24.60           |
| 4/29/2026 AMAZON (Books)            | \$ 125.00          |
| 4/27/2026 BILL PAYMENT CHECK 600781 | \$ 250.00          |
| 4/29/2026 BILL PAYMENT CHECK 600783 | \$ 1,107.52        |
| 4/24/2026 BILL PAYMENT CHECK 600782 | \$ 1,172.59        |
| 4/24/2026 DFA                       | \$ 501.99          |
| 4/24/2026 DFA                       | \$ 492.27          |
| 4/24/2026 Amazon                    | \$ 55.74           |
| 4/23/2026 AT&T                      | \$ 60.71           |
| 4/23/2026 Walmart                   | \$ 32.39           |
| 4/21/2026 Central Arkansas Water    | \$ 88.52           |
| 4/21/2026 Entergy                   | \$ 64.93           |
| 4/21/2026 AAWS (Bookstore Books)    | \$ 300.00          |
| 4/15/2026 IRS (Salaries)            | \$ 668.58          |
| 4/15/2026 Zoom                      | \$ 18.45           |
| 4/13/2026 QuickBooks                | \$ 115.00          |
| 4/9/2026 Walmart                    | \$ 16.39           |
| 4/8/2026 AAWS (Bookstore Books)     | \$ 73.20           |
| 4/7/2026 ATT                        | \$ 75.31           |
| 4/7/2026 Mint Mobile                | \$ 1,008.88        |
| 4/7/2026 HAZELDEN (Bookstore Books) | \$ 385.76          |
| 4/6/2026 Amazon                     | \$ 192.47          |
| 4/6/2026 Amazon                     | \$ 3.96            |
| 4/6/2026 ACCOUNT ANALYSIS CHARGE    | \$ 5.00            |
| 4/3/2026 McAfee (Computer)          | \$ 119.99          |
| 4/2/2026 KELLEYCP (rent)            | \$ 1,092.00        |
| 4/2/2026 AAWS (Bookstore Books)     | \$ 570.00          |
| 4/2/2026 Amazon                     | \$ 107.25          |
| 4/1/2026 AAWS                       | \$ 148.40          |
|                                     | <b>\$ 8,852.30</b> |

Positive or Negative for the month \$ 2,187.67

## Arkansas Central Office

7509 Cantrell Road, Suite 106  
Little Rock, AR 72207  
501-664-6042 Hot Line 501-664-7303

|                             |                 |                    |
|-----------------------------|-----------------|--------------------|
| HALT Lunch Bunch            | Donation        | \$ 217.00          |
| Donation Change             | Change Donation | \$ 7.81            |
| Donation Cash               | Donation        | \$ 18.00           |
| Reservoir Group             | Donation        | \$ 348.06          |
| Hope Group                  | Donation        | \$ 333.00          |
| Downtown Nooners Group      | Donation        | \$ 210.00          |
| Benton Roundtable           | Group Donation  | \$ 185.93          |
| Brown Bag Little Rock Group | Donation        | \$ 150.00          |
| Tontitown                   | Donation        | \$ 150.00          |
| East Gate Group             | Group Donation  | \$ 137.64          |
| Beebe Group                 | Donation        | \$ 129.79          |
| Cabot Group                 | Donation        | \$ 113.23          |
| Wye Mtn                     | Donation        | \$ 100.00          |
| Taproot Woman's 12x12       | Donation        | \$ 94.35           |
| West Little Rock Group      | Donation        | \$ 73.20           |
| Meeting in the Middle       | Group Donation  | \$ 50.00           |
| Back to Basics LR           | Group Donation  | \$ 30.00           |
| Rock Group                  | Donation        | \$ 28.99           |
| Seeking Serenity            | Donation        | \$ 25.00           |
| 120 1/2 Group               | Donation        | \$ 12.50           |
| Total                       |                 | <b>\$ 2,414.50</b> |

### PayPal Individual Donations

|                           |                    |
|---------------------------|--------------------|
| Paypal Donation           | \$ 20.00           |
| Paypal Donation           | \$ 100.00          |
| Paypal Donation           | \$ 50.00           |
| Paypal Donation           | \$ 350.00          |
| Paypal Donation           | \$ 1,000.00        |
| Paypal Donation           | \$ 50.00           |
| Paypal Donation           | \$ 25.00           |
| Paypal Donation           | \$ 200.00          |
| Paypal Donation           | \$ 50.00           |
| Paypal Donation           | \$ 5.00            |
| Paypal Donation           | \$ 20.00           |
| Paypal Donation           | \$ 10.00           |
| Paypal Donation           | \$ 100.00          |
| Paypal Donation           | \$ 5.00            |
| Paypal Donation           | \$ 15.00           |
| Paypal Donation           | \$ 500.00          |
| Paypal Donation           | \$ 25.00           |
| *Paypal Donation--On Hold | \$ 200.00          |
|                           | <b>\$ 2,525.00</b> |

### Individual Donations

|                     |                    |
|---------------------|--------------------|
| Individual Donation | \$ 3,420.00        |
| Donation            | \$ 100.00          |
| Donation            | \$ 30.00           |
| Donation            | \$ 10.00           |
|                     | <b>\$ 3,560.00</b> |

**TOTAL \$ 8,499.50**

\*Bill Wheathersby donation was disputed by him and may not go through. No reason given  
Not included in total.

# APRIL 2026

# Arkansas Central Office

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aacoar@gmail.com  
arkansascentraloffice.org

May-26

|                         |    |          |
|-------------------------|----|----------|
| 29-May Deposit          | \$ | 683.25   |
| 29-May PAYPAL TRANSFER  | \$ | 393.26   |
| 27-May PAYPAL TRANSFER  | \$ | 384.26   |
| 27-May RELATIONSHIPRWDS | \$ | 5.00     |
| 26-May PAYPAL TRANSFER  | \$ | 151.15   |
| 19-May PAYPAL TRANSFER  | \$ | 262.21   |
| 15-May Deposit          | \$ | 1,208.80 |
| 15-May PAYPAL TRANSFER  | \$ | 190.00   |
| 14-May PAYPAL TRANSFER  | \$ | 83.87    |
| 13-May DEPOSIT          | \$ | 710.00   |
| 13-May PAYPAL TRANSFER  | \$ | 295.81   |
| 8-May PAYPAL TRANSFER   | \$ | 132.06   |
| 7-May PAYPAL TRANSFER   | \$ | 407.71   |
| 6-May DEPOSIT           | \$ | 814.37   |
| 6-May PAYPAL TRANSFER   | \$ | 473.87   |
| 1-May PAYPAL TRANSFER   | \$ | 74.92    |

**Income** \$ 6,270.54

## Expenses

|        |                                |    |          |
|--------|--------------------------------|----|----------|
| 29-May | Walmart (drinks)               | \$ | 25.38    |
| 29-May | 600785 (Director Salary)       | \$ | 1,172.59 |
| 28-May | LITAF (cups for sale)          | \$ | 108.00   |
| 28-May | USPS (mail)                    | \$ | 3.28     |
| 27-May | AAWS (books for store)         | \$ | 2,207.20 |
| 27-May | Amazon (books/store)           | \$ | 50.72    |
| 18-May | Zoom (internet group)          | \$ | 18.45    |
| 18-May | FULLER & SON (keys)            | \$ | 5.41     |
| 15-May | KELLEYCP (rent)                | \$ | 1,201.20 |
| 15-May | AMAZON (earrings/store)        | \$ | 16.99    |
| 15-May | Amazon (books/store)           | \$ | 13.69    |
| 14-May | Amazon (books/store)           | \$ | 73.20    |
| 14-May | IRS (Income taxes)             | \$ | 668.56   |
| 14-May | Entergy electric bill)         | \$ | 67.89    |
| 14-May | AAWS (books for store)         | \$ | 300.00   |
| 14-May | Summit (gas bill               | \$ | 40.52    |
| 13-May | QuickBooks                     | \$ | 115.00   |
| 12-May | DFA (sales taxes)              | \$ | 203.00   |
| 8-May  | BRIGHT STAR (coins/chips)      | \$ | 417.15   |
| 7-May  | Amazon (books/store)           | \$ | 99.56    |
| 6-May  | CK 600780 (webmaster pay)      | \$ | 175.00   |
| 5-May  | Amazon (books/store)           | \$ | 26.45    |
| 5-May  | Amazon (chip/coin)             | \$ | 9.99     |
| 5-May  | ANALYSIS CHARGE                | \$ | 5.00     |
| 4-May  | Walmart (drinks)               | \$ | 88.27    |
| 1-May  | AAWS (books for store)         | \$ | 1,000.00 |
| 1-May  | Office Depot (office supplies) | \$ | 15.96    |
|        |                                | \$ | 8,128.46 |

**Total Expenses** \$ 8,269.09

**Total Income** \$ 6,270.54

Positive or Negative for the month (\$1,998.55)

## General Account

|                         |    |           |
|-------------------------|----|-----------|
| <b>Current Balance</b>  | \$ | 23,198.95 |
| <b>Previous Balance</b> | \$ | 25,056.87 |
| <b>Inventory</b>        | \$ | 28,775.44 |
| <b>Assets</b>           | \$ | 77,031.26 |

| Profit     | Sales      | Sales Tax | Sales including Tax |
|------------|------------|-----------|---------------------|
| \$1,576.08 | \$3,943.64 | \$418.30  | \$4,361.94          |

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aacoar@gmail.com  
arkansascentraloffice.org

May-26

|                              |                     |        |
|------------------------------|---------------------|--------|
| HALT Lunch Bunch             | Donation            | 212.92 |
| Donation Cash                | Donation            | 213.05 |
| Dianne Mc Memorial           | Individual Donation | 200.00 |
| Bridging The Gap Group       | Donation            | 458.87 |
| It takes a Village- AA Group | Group Donation      | 261.50 |
| Tontitown                    | Donation            | 150.00 |
| AA Clinton                   | Donation            | 60.00  |
| Donation Miscellaneous       | Donation            | 20.00  |
| Donation Change              | Change Donation     | 0.79   |

**Total Group** \$ 1,577.13

| Individual | Category | Amount |
|------------|----------|--------|
|            | Donation | 100.00 |
|            | Donation | 30.00  |
|            | Donation | 10.00  |

**Total Individual** \$ 140.00

| Paypal | Category | Amount    |
|--------|----------|-----------|
|        |          | \$ 100.00 |
|        |          | \$ 25.00  |
|        |          | \$ 50.00  |
|        |          | \$ 200.00 |
|        |          | \$ 5.00   |
|        |          | \$ 20.00  |
|        |          | \$ 10.00  |
|        |          | \$ 15.00  |
|        |          | \$ 5.00   |
|        |          | \$ 25.00  |

**Total Paypal** \$ 455.00

**Total Gross** \$ 2,172.13

MAY 2026

Arkansas Central Office  
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|                         |    |                  |
|-------------------------|----|------------------|
| Previous Balance        | \$ | 23,198.95        |
| Checking Balance        | \$ | 23,673.69        |
| Prudent Reserve Balance | \$ | 32,028.19        |
| Petty Cash              | \$ | 130.00           |
| Inventory               | \$ | 26,468.91        |
| <b>Total</b>            | \$ | <b>82,300.79</b> |

#### Jun-26

##### Deposits

|                         |    |          |
|-------------------------|----|----------|
| 2-Jun TRANSFER PAYPAL   | \$ | 190.66   |
| 3-Jun TRANSFER PAYPAL   | \$ | 519.88   |
| 5-Jun TRANSFER PAYPAL   | \$ | 161.40   |
| 8-Jun DEPOSIT           | \$ | 779.25   |
| 9-Jun TRANSFER PAYPAL   | \$ | 243.00   |
| 11-Jun TRANSFER PAYPAL  | \$ | 218.14   |
| 15-Jun Deposit          | \$ | 1,070.90 |
| 16-Jun PAYPAL           | \$ | 1,297.09 |
| 16-Jun PAYPAL           | \$ | 407.92   |
| 18-Jun PAYPAL           | \$ | 689.39   |
| 22-Jun PAYPAL           | \$ | 160.12   |
| 23-Jun DEPOSIT          | \$ | 1,149.21 |
| 24-Jun PAYPAL           | \$ | 145.21   |
| 26-Jun PAYPAL           | \$ | 549.21   |
| 26-Jun RELATIONSHIPRWDS | \$ | 5.00     |
| 30-Jun PAYPAL           | \$ | 339.44   |

Total Income \$ 7,925.82

##### Expenses

|              |                                        |    |                 |
|--------------|----------------------------------------|----|-----------------|
| Utilities    | 30-Jun Summit Utilities                | \$ | 24.17           |
| Salaries     | 29-Jun CHECK 600790                    | \$ | 1,107.52        |
| Salaries     | 26-Jun CHECK 600789                    | \$ | 1,172.59        |
| Office       | 26-Jun Walmart                         | \$ | 29.04           |
| Office       | 26-Jun KRAFTCO                         | \$ | 23.84           |
| Utilities    | 18-Jun Entergy                         | \$ | 86.27           |
| Utilities    | 18-Jun Central Arkansas Water          | \$ | 33.04           |
| Office       | 17-Jun Kroger                          | \$ | 8.45            |
| Store        | 16-Jun AFG                             | \$ | 132.00          |
| Store        | 16-Jun RECOVERYSHOP                    | \$ | 131.93          |
| Store        | 14-Jun AMAZON                          | \$ | 97.16           |
| Phone & Zoom | 15-Jun INTUIT                          | \$ | 115.00          |
| Phone & Zoom | 15-Jun zoom                            | \$ | 18.45           |
| Office       | 12-Jun Amazon                          | \$ | 47.99           |
| Store        | 12-Jun Amazon                          | \$ | 17.99           |
| Salaries     | 11-Jun Webmaster                       | \$ | 175.00          |
| Post Office  | 11-Jun USPS                            | \$ | 5.97            |
| Event        | 9-Jun Event (Founder's Day) CHECK 5457 | \$ | 200.00          |
| Sales Tax    | 9-Jun DFA                              | \$ | 332.00          |
| Utilities    | 9-Jun Central Arkansas Water           | \$ | 33.04           |
| Office       | 9-Jun USPS                             | \$ | 7.90            |
| Office       | 8-Jun AAWS                             | \$ | 350.00          |
| Salaries     | 5-Jun KELLEYCP Rent                    | \$ | 1,092.00        |
| Office       | 5-Jun Edwards Food Giant--Event        | \$ | 6.52            |
| Bank         | 5-Jun Bank Charge-General Account      | \$ | 5.00            |
| Store        | 4-Jun CHECK 600787 (Coins)             | \$ | 274.47          |
| Store        | 3-Jun AAWS                             | \$ | 350.00          |
| Store        | 2-Jun WENDELLS --Coins                 | \$ | 375.39          |
|              | 2-Jun Costco - membership dues         | \$ | 65.00           |
| Utilities    | 2-Jun Summit Utilities                 | \$ | 25.83           |
| Salaries     | 1-Jun CHECK 600786 - Salary            | \$ | 1,107.52        |
| <b>Total</b> |                                        | \$ | <b>7,451.08</b> |

**Net Gain or Loss 474.74**

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#### Jun-26

| Group Name                          | Category        |                 |
|-------------------------------------|-----------------|-----------------|
| HALT Lunch Bunch                    | Donation        | 168.36          |
| Donation Cash                       | Donation        | 64.74           |
| F Street Group                      | Donation        | 645.93          |
| Donation Change                     | Change Donation | 37.48           |
| Donation Miscellaneous              | Donation        | 108.94          |
| Founder's Day                       | Donation        | 371.00          |
| Famous Western City Group           | Group Donation  | 341.56          |
| Tontitown                           | Donation        | 150.00          |
| Beebe Group                         | Donation        | 102.75          |
| Gravel Ridge                        | Donation        | 69.60           |
| Evergreen Group Hot Springs Village | Donation        | 50.00           |
| Wye Mtn                             | Donation        | 50.00           |
| Yellville Friends of Bill and Bob   | Donation        | 50.00           |
| Salem AA                            | Group Donation  | 25.00           |
| Sobers Betta                        | Donation        | 23.00           |
| Pinnacle Mountain Group             | Donation        | 21.25           |
| <b>Total Individual</b>             | <b>\$</b>       | <b>2,279.61</b> |

| PayPal                  | Category  | Amount        |
|-------------------------|-----------|---------------|
|                         | Donation  | \$ 25.00      |
|                         | Donation  | \$ 15.00      |
|                         | Donation  | \$ 5.00       |
|                         | Donation  | \$ 10.00      |
|                         | Donation  | \$ 20.00      |
|                         | Donation  | \$ 5.00       |
|                         | Donation  | \$ 25.00      |
|                         | Donation  | \$ 50.00      |
| <b>Total Individual</b> | <b>\$</b> | <b>155.00</b> |

| Individual          | Category  | Amount        |
|---------------------|-----------|---------------|
|                     | Donation  | 100.00        |
|                     | Donation  | 30.00         |
|                     | Donation  | 10.00         |
| <b>Total Paypal</b> | <b>\$</b> | <b>140.00</b> |

**Total Donations \$ 2,574.61**

# JUNE 2026

| Estimated               | Jan          | Feb           | March         | April       | May          | June        | July         | Aug           | Sep         | October       | Nov          | Dec          | Total Spent   |
|-------------------------|--------------|---------------|---------------|-------------|--------------|-------------|--------------|---------------|-------------|---------------|--------------|--------------|---------------|
| Accountant              | \$ 250.00    | \$ 250.00     | \$ 250.00     | \$ 250.00   | \$ 250.00    | \$ 250.00   | \$ 250.00    | \$ 250.00     | \$ -        | \$ 500.00     | \$ 250.00    | \$ 250.00    | \$ 3,000.00   |
| Accounting Program      | \$ 99.00     | \$ 99.00      | \$ 99.00      | \$ -        | \$ 99.00     | \$ 99.00    | \$ 99.00     | \$ 99.00      | \$ 99.00    | \$ 99.00      | \$ 99.00     | \$ 115.00    | \$ 1,105.00   |
| Bank Charges            | \$ 5.00      | \$ 5.00       | \$ 5.00       | \$ 5.00     | \$ 5.00      | \$ 5.00     | \$ 5.00      | \$ 5.00       | \$ 5.00     | \$ 5.00       | \$ 5.00      |              | \$ 55.00      |
| Bonus's                 | \$ 0         | \$ 2,422.59   | \$ -          | \$ -        | \$ -         | \$ -        | \$ -         | \$ -          | \$ -        | \$ -          | \$ -         | \$ 2,530.11  | \$ 4,952.70   |
| Book Store              | \$ 4,031.16  | \$ 6,114.11   | \$ 1,897.90   | \$ 1,289.47 | \$ 5,266.39  | \$ 1,218.60 | \$ 1,441.93  | \$ 4,901.71   | \$ 1,640.67 | \$ 3,886.33   | \$ 1,059.18  | \$ 4,389.66  | \$ 37,137.11  |
| Building Insurance      | \$ 22.00     | \$ 614.00     | \$ -          | \$ -        |              | \$ -        | \$ -         | \$ -          | \$ -        | \$ 2,406.75   |              | \$ 49.00     | \$ 3,091.75   |
| Conference              | \$ 233.20    | \$ -          |               | \$ -        |              | \$ -        | \$ 1,127.11  |               | \$ 300.00   | \$ 463.40     | \$ 195.18    | \$ -         | \$ 2,318.89   |
| DFA Sales Tax           | \$ 1,029.02  | \$ -          | \$ 778.91     | \$ -        |              | \$ 1,105.67 | \$ 223.00    | \$ -          | \$ 990.64   | \$ -          | \$ -         | \$ 1,286.63  | \$ 5,413.87   |
| Events                  | \$ 68.18     | \$ 62.28      | \$ 324.82     | \$ -        | \$ 65.00     | \$ 152.62   | \$ -         | \$ -          | \$ 84.00    | \$ 407.68     |              | \$ 99.23     | \$ 1,263.81   |
| Federal Taxes           | \$ 479.96    | \$ 479.96     | \$ 529.96     | \$ 441.32   | \$ 668.58    | \$ 668.56   | \$ 668.58    | \$ 668.56     | \$ 668.58   | \$ 668.56     | \$ 668.58    | \$ 668.56    | \$ 7,279.76   |
| Office Supplies         | \$ 250.65    | \$ 308.32     | \$ 132.75     | \$ 151.70   | \$ 769.07    | \$ 444.12   | \$ 985.66    | \$ 248.32     | \$ 632.10   | \$ 401.62     | \$ 283.48    | \$ 398.33    | \$ 5,006.12   |
| Painting Office         | \$ -         | \$ -          | \$ 174.33     | \$ -        |              | \$ -        | \$ -         | \$ -          |             |               |              | \$ 93.81     | \$ 268.14     |
| Phone & Zoom            | \$ 209.01    | \$ 174.33     | \$ 101.72     | \$ 176.12   | \$ 176.12    | \$ 177.20   | \$ 177.19    | \$ 336.50     | \$ 177.19   | \$ 168.62     | \$ 168.62    | \$ 150.17    | \$ 2,192.79   |
| Post Office             | \$ 16.76     | \$ 12.77      | \$ -          | \$ 61.27    | \$ 15.13     | \$ 11.35    | \$ 101.50    | \$ 14.12      | \$ 7.10     | \$ 24.19      | \$ 10.47     | \$ -         | \$ 274.66     |
| Rent                    | \$ 1,044.00  | \$ 1,060.00   | \$ 2,120.00   | \$ 1,060.00 | \$ 1,060.00  | \$ -        | \$ 1,060.00  | \$ 1,060.00   | \$ 1,060.00 | \$ 1,060.00   | \$ 1,092.00  | \$ 1,092.00  | \$ 12,768.00  |
| Safety Inspection       | \$ -         | \$ -          |               |             |              | \$ -        | \$ -         | \$ -          | \$ -        |               |              |              | \$ -          |
| Salaries                | \$ 2,222.59  | \$ 1,122.59   | \$ 2,572.59   | \$ 2,455.21 | \$ 2,280.21  | \$ 2,630.21 | \$ 2,280.21  | \$ 2,630.21   | \$ 175.00   | \$ 3,452.80   | \$ 3,737.63  | \$ 2,455.11  | \$ 28,014.36  |
| Utilities               | \$ 293.99    | \$ 30.35      | \$ 169.40     | \$ 153.95   | \$ 131.33    | \$ 203.91   | \$ 198.83    | \$ 221.95     | \$ -        | \$ 48.34      | \$ 362.15    | \$ 276.54    | \$ 2,090.74   |
| Expenses                | \$ 10,254.52 | \$ 12,755.30  | \$ 9,156.38   | \$ 6,044.04 | \$ 10,785.83 | \$ 6,966.24 | \$ 8,618.01  | \$ 10,435.37  | \$ 5,839.28 | \$ 13,592.29  | \$ 7,931.29  | \$ 13,854.15 | \$ 116,232.70 |
| Sales                   | \$ 7,752.34  | \$ 7,204.06   | \$ 6,537.09   | \$ 9,276.06 | \$ 8,631.65  | \$ 5,263.06 | \$ 10,490.74 | \$ 5,692.09   | \$ 6,754.24 | \$ 9,874.17   | \$ 7,592.84  | \$ 11,897.78 | \$ 96,966.12  |
| Donations               | \$ 3,923.03  | \$ 3,335.14   | \$ 1,488.59   | \$ 5,398.91 | \$ 3,949.34  | \$ 1,803.88 | \$ 2,610.40  | \$ 1,391.75   | \$ 2,890.05 | \$ 1,557.95   | \$ 15,515.36 | \$ 6,370.39  | \$ 50,234.79  |
| *Positive or negative c | \$ 1,420.85  | \$ (2,216.10) | \$ (1,130.70) | \$ 8,630.93 | \$ 1,795.16  | \$ 100.70   | \$ 4,483.13  | \$ (3,351.53) | \$ 3,805.01 | \$ (2,160.17) | \$ 15,176.91 | \$ 4,414.02  |               |
| lude cost of goods sold |              |               |               |             |              |             |              |               |             |               |              |              |               |

**January-December, 2025**

|                                        | Jan 2025  | Feb 2025 | Mar 2025 | Apr 2025  | May 2025 | Jun 2025 | Jul 2025  | Aug 2025 | Sep 2025  | Oct 2025  | Nov 2025  | Dec 2025   | Total        |
|----------------------------------------|-----------|----------|----------|-----------|----------|----------|-----------|----------|-----------|-----------|-----------|------------|--------------|
| Revenue                                |           |          |          |           |          |          |           |          |           |           |           |            |              |
| Contributed income                     |           |          |          |           |          | 2,779.91 | 130.00    | 902.81   | 328.01    | 1,119.00  | 978.80    | 52,598.77  | 58,837.30    |
| PayPal Sales                           | 10,002.53 | 8,806.46 | 7,456.83 | 10,071.01 | 8,206.46 | -79.05   | 9,798.96  | 8,610.68 | 3,965.26  | 4,755.77  | 6,509.25  | -78,094.16 | 0.00         |
| Sales                                  |           |          |          |           |          | 3,270.10 | 2,032.62  | 3.04     | 504.31    | -105.30   | 171.17    | 48,435.53  | 54,311.47    |
| Simmons Cash                           |           |          |          |           | 5.00     | 5.00     | -10.00    |          |           |           |           |            | 0.00         |
| Total for Revenue                      | 10,002.53 | 8,806.46 | 7,456.83 | 10,071.01 | 8,211.46 | 5,975.96 | 11,951.58 | 9,516.53 | 4,787.58  | 5,769.47  | 7,659.22  | 22,945.14  | \$113,148.77 |
| Cost of Goods Sold                     |           |          |          |           |          |          |           |          |           |           |           |            |              |
| Bookstore Purchases                    |           |          |          |           |          | 55.34    |           |          |           |           |           |            | 55.34        |
| Cost of Goods Sold                     | 1,402.66  |          |          | 1,227.49  | 382.46   | 217.86   | 24.39     | 2,924.93 | 1,479.10  | 59.92     | 620.83    | 26,978.32  | 35,317.96    |
| Sales Tax Paid                         | 232.00    |          |          |           |          |          | 723.94    | 223.00   |           | 990.64    |           | 1,286.63   | 3,456.21     |
| Shipping                               |           | 25.00    |          |           | 31.06    |          |           |          |           |           |           |            | 56.06        |
| Total for Cost of Goods Sold           | 1,634.66  | 25.00    | \$9.00   | 1,227.49  | 413.52   | 997.14   | 247.39    | 2,924.93 | 2,469.74  | 59.92     | 620.83    | 28,264.95  | \$38,885.57  |
| Gross Profit                           | 8,367.87  | 8,781.46 | 7,456.83 | 8,843.52  | 7,797.94 | 4,978.82 | 11,704.19 | 6,591.60 | 2,317.84  | 5,709.55  | 7,038.39  | -5,324.81  | \$74,263.20  |
| Expenditures                           |           |          |          |           |          |          |           |          |           |           |           |            |              |
| Activities & Events                    |           |          |          |           |          |          | \$0.00    |          |           |           |           |            | \$0.00       |
| Advertising & marketing                |           |          |          |           |          |          |           |          |           |           |           |            |              |
| Webmaster                              | 175.00    | 200.00   | 350.00   | 175.00    | 175.00   | 175.00   |           | 509.31   | 175.00    |           | 350.00    | 425.00     | 2,709.31     |
| Total for Advertising & marketing      | 175.00    | 200.00   | 350.00   | 175.00    | 175.00   | 175.00   | \$0.00    | 509.31   | 175.00    | \$0.00    | 350.00    | 425.00     | \$2,709.31   |
| Contract & professional fees           |           |          |          |           |          |          |           |          |           |           |           |            |              |
| Accounting fees                        | 250.00    | 250.00   | 250.00   | 250.00    | 250.00   | 250.00   | 250.00    | 250.00   |           | 500.00    | 250.00    | 250.00     | 3,000.00     |
| Total for Contract & professional fees | 250.00    | 250.00   | 250.00   | 250.00    | 250.00   | 250.00   | 250.00    | 250.00   | \$0.00    | 500.00    | 250.00    | 250.00     | \$3,000.00   |
| Contract Labor                         |           |          | 1,000.00 |           |          |          |           |          |           |           |           | 735.57     | 1,735.57     |
| Donations                              |           |          | 443.41   |           |          |          |           |          |           |           | 65.00     |            | 508.41       |
| Dues & subscriptions                   |           | 79.00    |          |           |          |          | \$0.00    | \$0.00   | -2,608.86 | -4,835.40 | -3,142.81 | 10,587.07  | 79.00        |
| Insurance                              | 22.00     |          |          |           |          |          |           |          |           | 2,202.59  |           | 49.00      | 2,273.59     |
| Occupancy                              |           |          |          |           |          |          |           |          |           |           |           |            |              |
| Internet & TV services                 | 191.64    | 156.96   | 156.96   | 158.75    | 158.75   | 158.75   | 158.74    | 158.74   | 158.74    | 150.17    | 150.17    | 150.17     | 1,908.54     |
| Rent                                   | 1,044.00  | 1,060.00 | 2,403.29 | 1,060.00  | 1,060.00 |          | 1,060.00  | 1,060.00 | 1,060.00  | 1,060.00  | 1,060.00  | 1,092.00   | 13,019.29    |
| Utilities                              | 293.99    | 30.35    | 169.40   | 153.95    | 131.33   | 203.91   | 198.83    | 211.95   |           | 48.34     | 362.15    | 276.54     | 2,080.74     |
| Total for Occupancy                    | 1,529.63  | 1,247.31 | 2,729.65 | 1,372.70  | 1,350.08 | 362.66   | 1,417.57  | 1,430.69 | 1,218.74  | 1,258.51  | 1,572.32  | 1,518.71   | \$17,008.57  |
| Office expenses                        | 451.73    | 1,510.45 | 876.59   | 69.69     | 1,391.92 | 1,094.00 | 1,015.05  | 831.49   | 715.77    | 1,237.52  | 725.52    | 975.45     | 10,895.18    |
| Bank fees & service charges            | \$0.00    | \$0.00   | \$0.00   | \$0.00    | 5.00     | 239.13   | -9.00     | 6.17     | 300.00    | \$0.00    | \$0.00    | \$0.00     | 541.30       |
| Meeting Expenses                       |           |          |          |           |          |          |           | 102.61   |           | 600.20    | 177.75    | 173.61     | 1,054.17     |
| Memberships & subscriptions            |           |          |          |           | 140.25   |          |           |          |           |           |           |            | 140.25       |
| Merchant account fees                  |           |          |          |           |          |          |           |          |           | 128.71    |           |            | 128.71       |
| Office supplies                        |           | 29.69    | 63.43    |           | 136.77   | 63.42    | 35.47     | 77.79    | 117.30    | 121.23    |           | 145.38     | 790.48       |
| Shipping & postage                     | 16.76     | 12.77    | 101.72   | 61.27     | 15.13    | 11.35    | 101.50    | 14.12    | 7.10      | 24.19     | 10.47     | 78.00      | 454.38       |
| Software & apps                        | 116.37    | 116.37   | 116.37   | 137.36    | 17.37    | 117.45   | 117.45    | 117.45   | 117.45    | 117.45    | 117.45    | 133.45     | 1,341.99     |
| Total for Office expenses              | 584.86    | 1,669.28 | 1,158.11 | 268.32    | 1,706.44 | 1,525.35 | 1,363.08  | 1,047.02 | 1,857.82  | 1,806.85  | 1,027.05  | 1,332.28   | \$15,346.46  |
| PayPal Fees                            | 100.81    | 73.01    | 117.09   | 110.89    | 48.76    | 90.85    | 141.63    | 84.75    | -9.04     | 156.63    | 107.25    | 110.43     | 1,133.06     |
| Payroll expenses                       |           |          |          |           |          |          |           |          |           |           |           |            |              |
| FICA tax                               | 479.96    | 479.96   | 479.96   | 441.32    | 668.58   | 668.56   | 668.58    | 668.56   | 668.58    | 668.56    | 668.58    | -3,953.29  | 2,607.91     |
| Salaries & wages                       | 2,222.59  | 3,345.18 | 1,172.59 | 2,280.21  | 2,280.21 | 2,280.21 | 2,280.21  | 2,280.21 |           | 3,452.80  | 3,367.63  | 8,446.50   | 33,428.34    |
| Total for Payroll expenses             | 2,702.55  | 3,825.14 | 1,652.55 | 2,721.53  | 2,948.79 | 2,948.77 | 2,948.79  | 2,948.77 | 668.58    | 4,121.36  | 4,056.21  | 4,493.21   | \$36,036.25  |
| QuickBooks Payments Fees               |           |          |          |           | 99.00    |          | 0.36      |          |           |           |           |            | 99.36        |
| Repairs & maintenance                  |           |          |          |           |          |          |           | 86.99    |           |           |           | 93.81      | 180.80       |
| Supplies                               |           | 65.56    |          |           |          | 21.29    |           |          |           |           |           |            | 86.85        |
| Travel                                 | 233.20    |          |          |           |          |          | 1,000.11  |          |           | 125.40    |           |            | 1,358.71     |
| Total for Expenditures                 | 5,998.05  | 7,409.30 | 7,709.81 | 4,898.44  | 6,578.07 | 5,373.92 | 7,208.53  | 6,270.54 | 1,302.24  | 5,400.94  | 4,220.02  | 19,595.08  | \$81,555.94  |
| Net Operating Revenue                  | 2,769.82  | 1,372.16 | -243.98  | 3,945.08  | 1,219.87 | -395.10  | 4,495.66  | 321.06   | 1,015.60  | 308.61    | 2,818.37  | -24,919.89 | -57,292.74   |
| Net Revenue                            | 2,769.82  | 1,372.16 | -243.98  | 3,945.08  | 1,219.87 | -395.10  | 4,495.66  | 321.06   | 1,015.60  | 308.61    | 2,818.37  | -24,919.89 | -57,292.74   |



YOUR  
CENTRAL  
OFFICE  
SELLS  
MORE  
THAN  
BOOKS



We offer  
magnets,  
stickers,  
meditation  
books, printed  
posters,  
bookmarks,  
jewelry and  
much more.

[illegible]

# Cabot Group's 44<sup>th</sup> Annual Birthday Celebration

## Cabot Church of Christ Family Center

**PLEASE BRING A DISH OR DESSERT**

**6:15PM: Potluck Begins**

7:30 PM: Guest Speaker: Lisa L. – Orlando FL



# NAMELESS

## *N E W S L E T T E R*

A great big Thank You to all our In House volunteers!  
These are the people that work the phones, clean the carpets,  
price the books, and a thousand other things daily in the Bookstore!

Monday - Billy O. and Mary J.  
Tuesday - Bob W. And Matt R.  
Wednesday - Clay C. and Woody T.  
Thursday - Kathy Y. and Robert J.  
Friday - Lynda B. and Clay C.  
1st Saturday - Maddi G.  
2nd Saturday - Caroline L.  
4th Saturday - Steven C.  
3rd and 5th Saturday - Susan H.  
Alternates: Cary T., Jim B.

Would you like to be an In-House Volunteer? This is a great opportunity for you or your sponsee. The shifts are from 10 am - 2 pm and 2 - 6 pm Monday through Friday and Saturday 10 - 2 pm. Sometimes people alternate with another so they only volunteer every 2 weeks. Call us: 501-664-6042

# **YOU ARE INVITED!**

Your Arkansas Central Office is inviting your group to participate in our monthly **C**entral **O**ffice Representatives Meetings.

We meet virtually the Fourth Wednesday of each month at 5:30! You do not have to be the elected rep from a group to attend, but only elected group reps are eligible to vote and each group has only one vote.

We discuss and decide on issues affecting the operation of The Central Office and how we can better serve the Area.

We are responsible for maintaining a current list of 12 steppers as well as a list of volunteers to answer the hotline after hours.

**JOIN US**

**MEETING ID: 879-658-7165**

**PASSWORD: 55555**

## SHOUT OUT TO OUR PHONE VOLUNTEERS!

Our lists of volunteers for both 12th Steppers and After-Hours are very fluid and the numbers fluctuate in response to life's challenges. We are always looking for interested A A'ers for both our lists. Currently we have only 86 volunteers on the After-Hours list, making the times they are asked to cover around every 48 days. If you are interested in giving it back! Please consider volunteering in these areas. Give us a call at 501-664-6042 and let us know which list, or both, you would like to be on! We have an education packet to help you get started. To our 12th Steppers and After-Hours Volunteers; Thank You for Your Service!!



# Accessibilities Committee



Is your homegroup accessible to  
people with disabilities?

**SCAN THE QR CODE AND TAKE  
OUR SURVEY!**

— AREA 4 DISTRICT 9 —

— AA —

# BIG BOOK

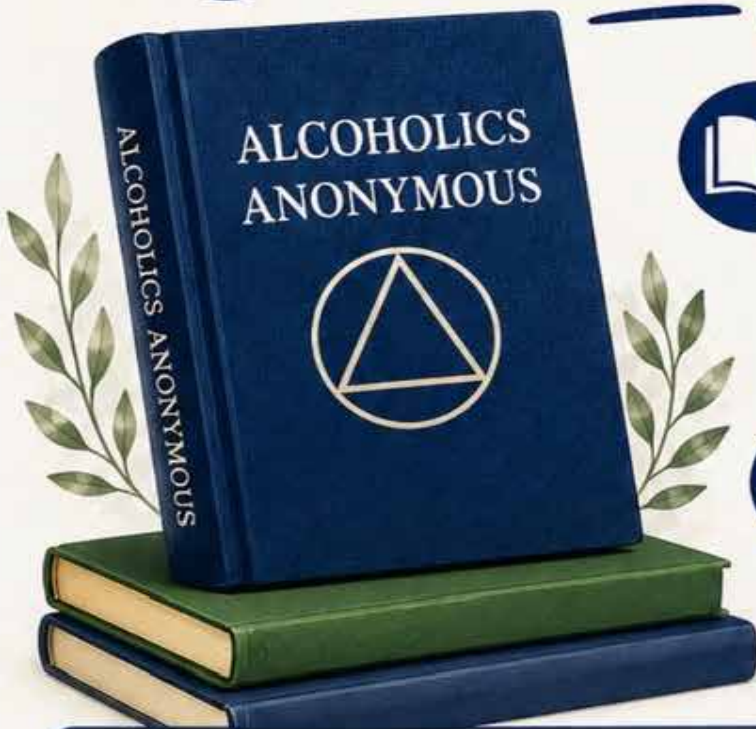
## *Collection Drive*



The CPC and PI committee will be distributing Big Books to local libraries.



We need approximately **30** books.



WE WILL TAKE  
— *either* —  
BOOKS OR CASH  
FOR BOOKS.



— ♡ *Contact:* ♡ —

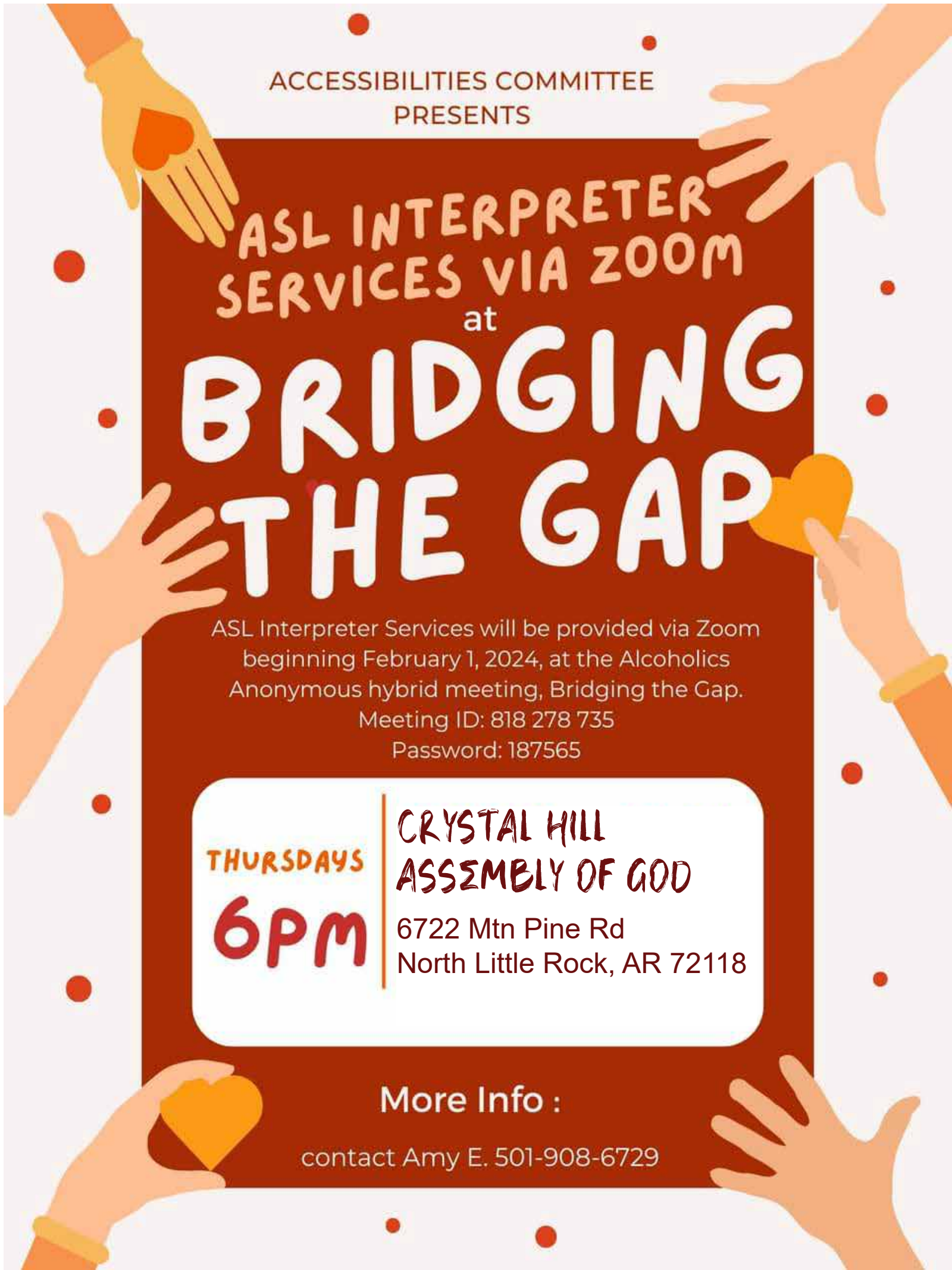
**AMY H**

**501-658-5958**



*Thank you for helping carry the message of hope!*



The background is a solid dark red color. It is framed by several stylized hands in a light orange color. Some hands are holding yellow hearts. There are also small red dots scattered around the edges. The text is centered and uses a mix of white and orange colors.

ACCESSIBILITIES COMMITTEE  
PRESENTS

ASL INTERPRETER  
SERVICES VIA ZOOM  
at

# BRIDGING THE GAP

ASL Interpreter Services will be provided via Zoom  
beginning February 1, 2024, at the Alcoholics  
Anonymous hybrid meeting, Bridging the Gap.

Meeting ID: 818 278 735

Password: 187565

THURSDAYS

6PM

CRYSTAL HILL  
ASSEMBLY OF GOD

6722 Mtn Pine Rd  
North Little Rock, AR 72118

More Info :

contact Amy E. 501-908-6729

# OUR MEETING IN PRINT

## PRINT & DIGITAL SUBSCRIPTIONS

MONTHLY ISSUES | AA  
NEWS | AUDIO VERSIONS |  
MEMBER STORIES &  
INTERVIEWS

## NEW APP! FREE DOWNLOAD

SOBRIETY CALCULATOR •  
DAILY QUOTE • DIGITAL  
SUBSCRIPTION • PODCAST •  
& SO MUCH MORE!



## GRAPEVINE AUDIO PROJECT:



Record your 7-minute  
sobriety share at  
[aagrapevine.org/audio-portal](http://aagrapevine.org/audio-portal)

## ✦ GET INVOLVED! ✦

**DISTRICT 9 COMMITTEE**  
2ND TUES @ 6:30PM

**IN-PERSON:**  
WOLFE STREET FOUNDATION  
1015 S. Louisiana Street | Little Rock

**Zoom:**  
Meeting ID: 393 638 5317  
Passcode: inperson

**CONTACT:**  
[D9GRAPEVINE@GMAIL.COM](mailto:D9GRAPEVINE@GMAIL.COM)

## PUBLICATIONS:

- Books & eBooks
- Audiobooks & CDs
- Instagram & YouTube
- Calendars & Gifts

Scan with camera to visit  
[AAGRAPEVINE.ORG](http://AAGRAPEVINE.ORG)





## WE ARE TRANSITIONING TO A NEW LOGIN ID AND PASSCODE



Meeting held every other Thursday @ 6:30pm central

# A.A. SERVICE MANUAL IN DEPTH BOOK STUDY

Virtual (via Zoom)



Area 4 Arkansas

Area 10 Colorado

Area 25 Kansas

Area 38 Eastern Missouri

Area 39 Western Missouri

Area 46 New Mexico

Area 57 Oklahoma

Area 65 Northeast Texas

Area 66 Northwest Texas

Area 67 Southeast Texas

Area 68 Southwest Texas

Curious A.A. members from  
the SW Region getting  
together for an in depth study  
of the A. A. Service Manual.



[Learn More](#)



We want You!



A most effective way for us  
to learn is to hear from those  
who have the experience.  
We welcome you to join us  
and share!

[Share with us](#)



**Upcoming Meeting Dates:**  
**January 15th and 29th, 2026**

**New E-mail Contact as of January 2026**

**To be added to our e-mail reminder list:**

**ThirdLegacyService@Outlook.com**

**New Login Information**  
**As of January 2026**

**via Zoom**

**Meeting ID: 861 7405 9702**

**Passcode: service**



— JOIN THE —

# LR BID

MONTHLY BUSINESS  
MEETINGS



4th Sunday



230PM

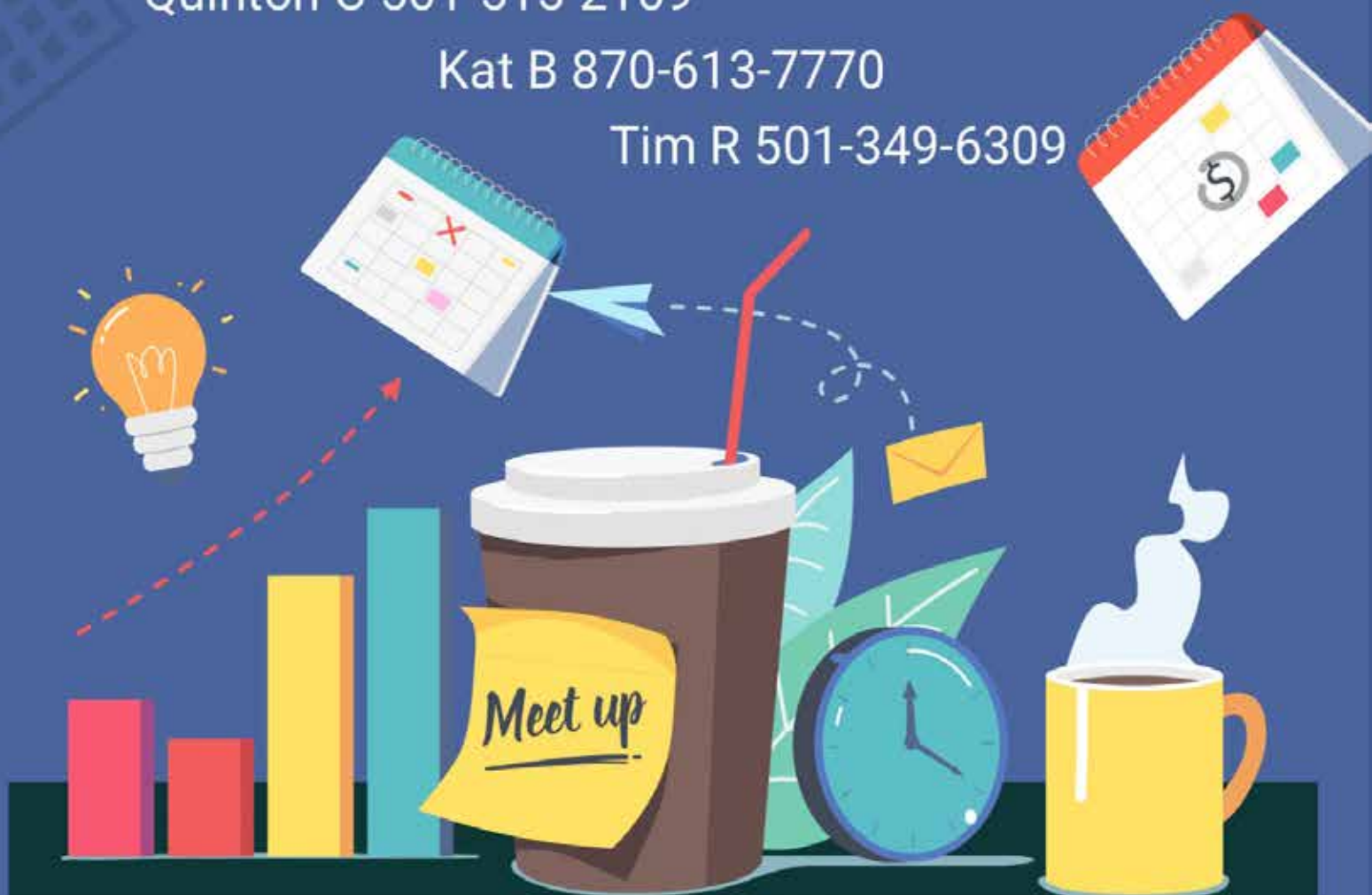
UPSTAIRS AT WOLFE STREET

Service -Fellowship -YPAA

Quinton C 501-515-2109

Kat B 870-613-7770

Tim R 501-349-6309



# CHRISTMAS

IN AUGUST



## BIG BOOK SALE!!

For the entire month of  
August All Hardcover\*  
Big Books Are On Sale For

# *\$14.00*

While current supplies last.

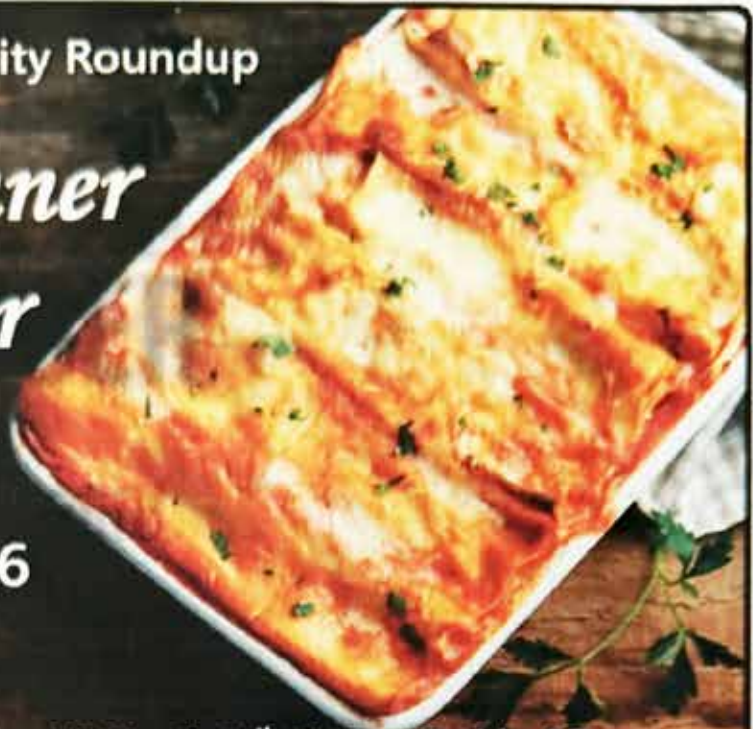
\*All other books are their regular price.

11<sup>th</sup> Annual Border City Roundup

# Pasta Dinner Fundraiser

**Saturday  
August 15, 2026  
6:00 PM**

**First Presbyterian Church – 116 North 12<sup>th</sup> St, Fort Smith, AR**



## Menu

*Your choice of*

**Authentic Italian Lasagna or  
Spaghetti**

**Garlic Bread**

**Salad**

**Dessert (Brought by you)**

**Drinks (Coffee, Lemonade, Water)**

## Evening Events

**Fellowship 6:00**

**Dinner 6:30**

**Speaker 7:30**

(Dr. Bubba – Sallisaw, OK)

**50/50 Drawing**

**SCAN ME**



**\$15.00/PERSON**

**BUY TICKETS**

**REGISTER BY  
AUGUST 8TH**

**\$15.00/PERSON**

**SEND CHECK**

**REGISTER BY  
AUGUST 8TH**

**MAKE CHECKS PAYABLE TO:**

**Convention Treasurer  
PO Box 8362  
Fort Smith, AR 72902**



### 2026 BORDER CITY ROUNDUP PASTA DINNER FUNDRAISER REGISTRATION FORM

Name(s): \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
Email: \_\_\_\_\_ Phone: \_\_\_\_\_

\_\_\_\_\_ Tickets @ \$15 each = \$ \_\_\_\_\_  
Donation / Contribution = \$ \_\_\_\_\_  
**Total Amount Enclosed = \$ \_\_\_\_\_**

**East End Group**



**AA**

**FELLOWSHIP  
POT LUCK**

Meat is provided —  
please bring a side dish or dessert

**Date: August 18th**

**East Union Baptist Church**

**20422 N Springlake Rd, Hensley, AR 72065**

**Event Speaker  
Shane B.**



**All Are Welcome and  
Let's Have Fun**

**Food Served at 6:00 PM**

**Speaker Starts at 7:00 PM**



**Contact:** *Toby S* 501-467-0999

**For more information**

# OZARKYPAA

## - ZERO -

**AUG 28-30**

**CAMP ORR**

**JASPER, AR**

**\$35** Bring your own tent

**\$55** Cot in canvas tent  
\*limited availability

**\$100** Bed in cabin  
\*limited availability

**MEALS INCLUDED**

**"OUR SCORE  
CARDS READ  
'ZERO'"**

**PRE-REG  
HERE:**



**\*Cash only at the camp**

**CAN'T SWING THE COST?**

**Contact a  
committee member  
about scholarships!**

**Contact:**

**Sophia D 479-445-5763**

**Zack G 573-999-4627**

**Christian B 479-879-2134**

**OZARKYPAA.ORG**



# September 17th, 18th, & 19th Fun! Food! Fellowship! "Serenity Now Coffee Later"

@ 252 Youth Facility (Across from First Baptist Church, 200 W Main St  
El Dorado, AR 71730)

Thursday – 9/17 -Kickoff

5:30pm - Dinner onsite (Finger Foods)  
7:00pm - Speaker: Lance L. (Texarkana)

---

Friday – 9/18

5:30pm - Dinner onsite (Italian Food)  
7:00pm - Speaker: Jasmine C. (Kentucky)

---

Saturday – 9/19

8:00am - Breakfast onsite (Spudnuts & Coffee)  
9:00am - Speaker: James B. (Tennessee)  
11:00am -12:30pm - Lunch Break onsite (Jambalaya)  
1:00pm - Speaker: Diona B. (Al-Anon)  
3:00pm - Step One Workshop  
5:00pm - Dinner onsite (BBQ)  
7:00pm - Speaker: Karl S. (Baton Rouge, LA)  
8:00pm - Raffle

Support Us!



SArkDistrict12AA

\*\*\$25 Registration but no alcoholic is turned away!\*\*

Questions?

Kirsti C. 318.450.8511

Reed C. 870.312.1649

Kandy R. 870.312.3464

Levi B. 870.565.5302

SCAN QR CODE TO  
PRE-REGISTER!



Pre-Registration

Arkansas Travelers Round-up 2026

Poker Run

Sat, Sept. 26th - 8am-10am  
Shelby T. 901-520-2773 or  
Jason M. 870-405-2268

You are invited to District 2's, 43rd Annual

# Autumn in the Ozarks

September 25<sup>th</sup>, 26<sup>th</sup>, 27<sup>th</sup> 2026

"Wisdom To Know The Difference"

## Planned Events

Friday 4:00 p.m. .... Registration Opens  
Friday 4:00 p.m.-6:00 p.m. .... Dinner (Hot Dog Bar Hospitality room)  
Friday 7:00 p.m.-8:00 p.m. .... Amy T. Jenks, OK AA  
Friday 8:15 p.m.-8:45 p.m. .... Ice Cream Social  
Friday 9:00 p.m. .... Bingo/pool party dance.  
Saturday 7:00 a.m.-8:00 a.m. .... Breakfast (Hospitality room)  
Saturday 8:30 a.m.-9:30 a.m. .... Open AA Meeting (Main room)  
Saturday 8:30 a.m.-9:30 a.m. .... Open Al-Anon Meeting (Hospitality room)  
Saturday 10:00 a.m. .... Ray P. Omaha, NE AA  
Saturday 11:30a.m.-1:00 p.m. .... Lunch (Ham & Pasta Bar Hospitality room)  
Saturday 2:00 p.m. .... Tim D. Omaha NE, Al-Anon  
Saturday 3:30 p.m.-4:30 p.m. .... Service SKIT !!!!  
Saturday 5:00 p.m.-6:30 p.m. .... Dinner (Pulled Pork Hospitality room)  
Saturday 7:00 p.m. .... Sobriety Countdown  
Saturday 7:30 p.m. .... Joe L. Edmond OK, AA  
Saturday 9:00 p.m. .... Bingo  
Sunday 7:00 a.m.-8:00 a.m. .... Breakfast (Hospitality room)  
Sunday 8:00 a.m.-9:00 a.m. .... Open AA (In main room)  
Sunday 8:00 a.m.-9:00 a.m. .... Open Al-Anon Meeting (Hospitality room)  
Sunday 9:30 a.m. .... Paul U. Mountain Home, AR AA

Hospitality room will be closed during all Speaker meetings.

Scholarships Available Meals Provided 50/50 Raffle

Website: [www.autumnintheozarks.com](http://www.autumnintheozarks.com)

Email: [autumnintheozarks43@yahoo.com](mailto:autumnintheozarks43@yahoo.com)

For conference information contact: Michael O. 870-232-1769 or Ramona L. 870-404-6908  
Ramada Inn: Special Room Rates \$75.00 (Mention Autumn in the Ozarks)  
1127 NE 62 B, Mountain Home, AR 72653 PHONE: (870) 425-9191

Pre-registration fee by Sept. 1st., 2026. \$25.00 (\$30.00 at door, Alateen free)

Full name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

Name to print on badge \_\_\_\_\_ Name to print on badge \_\_\_\_\_

Name to print on badge \_\_\_\_\_ Name to print on badge \_\_\_\_\_

If you would like to donate to scholarship fund for 1 or more who cannot afford registration fee \_\_\_\_\_

Mail Registration to:

**Autumn in the Ozarks, PO Box 788, Mountain Home, AR 72654**

2 Pre-registration drawing for Autumn in the Ozarks 2027 From registration received by Sept. 1st, 2026



"Kids Corner"

Face Painting, Coloring

& Arts and Crafts



Scan to Donate

BUT JUST UNDERNEATH THERE IS A  
DEADLY EARNESTNESS

# ARKYPAA XLII

OCTOBER 8-11 2026

CAMP MITCHELL ON PETIT JEAN MNT  
10 CAMP MITCHELL RD MORRILTON, AR 72110



PRE-REGISTRATION

\$20

ARKYPAA.ORG



Website Registration

ASHLEY C 479-747-3142  
SPENCER B 501-920-6355  
MIKAYLA B 818-588-7545

HOSTED BY SOUTHEAST TEXAS, AREA 67

# SWRAASA

SOUTHWEST REGIONAL AA SERVICE ASSEMBLY

OCTOBER 9-11, 2026

HOUSTON, TX

A.A.

A SOCIETY OF RECOVERED  
ALCOHOLICS IN ACTION



HYATT REGENCY BAYTOWN-HOUSTON  
100 CONVENTION CENTER WAY  
BAYTOWN, TX 77520



MAKE CHECKS PAYABLE TO: SWRAASA

PRE-REGISTER BY 9/25/2026

MAIL TO: 148 S DOWLEN RD., PMB 21  
BEAUMONT, TX 77707

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY & STATE: \_\_\_\_\_

DISTRICT: \_\_\_\_\_

EMAIL: \_\_\_\_\_

NAME: \_\_\_\_\_

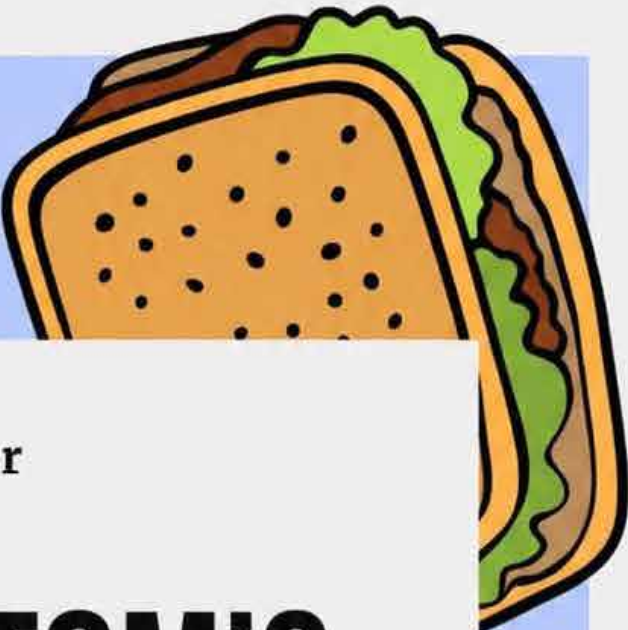
ADDRESS: \_\_\_\_\_

CITY & STATE: \_\_\_\_\_

DISTRICT: \_\_\_\_\_

EMAIL: \_\_\_\_\_

WWW.SWRAASA2026.ORG



Please join us for

# ROCK BOTTOM'S ANNUAL PICNIC

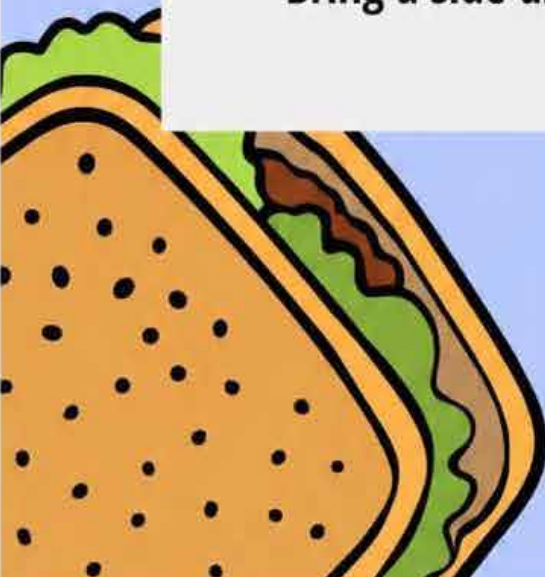
October 18 @ 2pm

Mary Kennely Park | Haskell, AR

Family and Friends Welcome!

RB group provides hamburgers/hotdogs

Bring a side dish, dessert or just yourself



Directions to picnic coming from Bryant take I 30 west to Haskel exit it is approx 15 miles from Bryant. After you take Haskel exit Get on 67 South then take a left at the first stop light to get on high way 229 then go approx one mile on your right you will see a pavilion. If you get lost call 501-317-6921.

# CHILI

TOGETHER  
\* in \*  
RECOVERY

# COOK-OFF

## Arkansas Central Office Chili Challenge 2026!

When? October 24th, 2026  
5:00pm-8:00pm

Where? Wolfe Street Foundation  
1015 Louisiana Street LR, AR 72202

What? 1<sup>st</sup> – 3<sup>rd</sup> Place Prizes for Best Chili

Giveaways, Fun Fellowship  
& Arrests for AA Jail!!

**To Enter Your Group for Chili Challenge  
Contact Central Office for Details**

**@501-664-6042**

**\$10 Judging Fee for Chili that is  
in the competition  
attendance is free and for fun!**



You are invited to attend the 41<sup>st</sup> Annual

District 4

# Border City Roundup

## Fort Smith, Arkansas

Nov 6-8, 2026

"We will know peace."

(Big Book, p. 84)



### CONVENTION LOCATION

The Bricks  
101 N 11<sup>th</sup> St  
Fort Smith, AR

Convention Voice: Steve L.

### SPEAKERS

Jeannie M. – Bentonville, AR

Darrin P. – Santa Barbara, CA

Dustin T. – OKC, OK

Becky H. – Benton, AR (Alanon)

John R. – Little Rock, AR

### EVENTS

Open Meetings  
Speakers & Workshop  
50/50 & Basket Raffles  
Sobriety Countup/Down  
Skit

### HIGHLIGHTS

Archives & District Displays  
FSM Intergroup Booth  
Rush Audio Booth  
"Hospitality Room"  
Fellowship



### HOTEL ACCOMMODATIONS

Courtyard by Marriott  
900 Rogers Ave, Fort Smith, AR  
**Special room rate \$105/night**

Reservations must be made by Oct 31, 2026.

Call 479-783-2100 and mention  
Border City Roundup or scan the  
QR Code to book online.



Hotel Reservation



Event Registration

CLIP & MAIL

CLIP & MAIL

CLIP & MAIL

CLIP & MAIL

### 2026 BORDER CITY ROUNDUP REGISTRATION FORM

ALL REGISTRATIONS TO BE HELD IN THE NAME OF:

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

EMAIL: \_\_\_\_\_ PHONE: \_\_\_\_\_

**PRE-REGISTRATION IS \$20.00 – ENDS OCTOBER 31, 2026**

**REGISTRATION AT DOOR IS \$25.00 – OPENS 5:00 PM FRIDAY**

REGISTRATIONS RECEIVED BY OCTOBER 31<sup>st</sup> WILL BE ELIGIBLE TO  
WIN FREE REGISTRATION FOR THE 2027 CONVENTION!

### BADGE INFORMATION

| FIRST NAME & LAST INITIAL | CITY, STATE | AA | AL-ANON | ALATEEN | NonMember |
|---------------------------|-------------|----|---------|---------|-----------|
|                           |             |    |         |         |           |
|                           |             |    |         |         |           |
|                           |             |    |         |         |           |
|                           |             |    |         |         |           |

### NUMBER ATTENDING:

\_\_\_\_ AA @ \$20 EACH = \$ \_\_\_\_\_

\_\_\_\_ AL-ANON @ \$20 EACH = \$ \_\_\_\_\_

\_\_\_\_ ALATEEN @ FREE = \$ \_\_\_\_\_

SCHOLARSHIP / CONTRIBUTION = \$ \_\_\_\_\_

**TOTAL AMOUNT ENCLOSED = \$ \_\_\_\_\_**

### MAIL FORM & PAYMENT TO:

Border City Roundup  
P.O. BOX 8362  
FORT SMITH, AR 72902

Make checks payable to: Border City Roundup

Questions? Email: [bordercityroundup@gmail.com](mailto:bordercityroundup@gmail.com)

OR



Event Registration